



# MEMBERSHIP & FESTIVAL PASS APPLICATION

107 Truitt Ave., Rehoboth Beach DE • 19971 Ph: 302-645-9095 • Fax: 302-645-9460 • rehobothfilm.com

The Film Society is a 501(c)(3) nonprofit organization. Contributions are considered charitable for federal income tax purposes and may be deducted to the fullest extent of the law. **Thank you for your support!**

FIRST NAME (PLEASE PRINT) LAST NAME M/F MEMBER ID #

PHONE EMAIL  send weekly upcoming events email

ADDRESS

CITY STATE ZIP

SECOND MEMBER FIRST NAME LAST NAME M/F MEMBER ID #

PHONE EMAIL  send weekly upcoming events email

## MEMBERSHIP *Membership cards should be received in the mail within 5-10 business days*

NEW MEMBER  RENEWING MEMBER \$ Amount  
 \$40 Individual Membership  \$60 Household Membership (Household equals two individuals at the same address)  
 \$750 Gold Sustaining Individual Membership  \$1,100 Gold Sustaining Household Membership

## FESTIVAL PASS

A Festival Pass is required for each individual attending the Rehoboth Beach Independent Film Festival.

	Director	Producer	Screenwriter	Film Buff	Student	Mini	\$ Amount
<b>Member Pass</b> (Must have active membership or renew above)	<input type="checkbox"/> \$200	<input type="checkbox"/> \$90	<input type="checkbox"/> \$40	<input type="checkbox"/> \$20	<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	_____
<b>Second Member Pass</b> (Must have active household membership or renew above)	<input type="checkbox"/> \$200	<input type="checkbox"/> \$90	<input type="checkbox"/> \$40	<input type="checkbox"/> \$20	<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	_____
<b>Nonmember Pass</b>	<input type="checkbox"/> \$260	<input type="checkbox"/> \$125	<input type="checkbox"/> \$55	<input type="checkbox"/> \$30	<input type="checkbox"/> \$20	<input type="checkbox"/> \$10	_____

## DONATIONS

In support of the Film Society's efforts, I am enclosing an additional donation of

\$\_\_\_\_\_ for Cinema Art Theater general operating expenses.

\$\_\_\_\_\_ to the Fierberg Student Award for recognition of a student film director.

\$\_\_\_\_\_ to the Glenn Bowman Fund for community outreach film initiatives.

## VOLUNTEERING

I am interested in volunteering in the following area(s):

**Member #1**  Administrative  Theater  Festival  Gardening  Maintenance  
**Member #2**  Administrative  Theater  Festival  Gardening  Maintenance

## PAYMENT

Total \$ \_\_\_\_\_

If submitting by mail, please include a check payable to RBFS or provide credit card information in the space below.

VISA OR MASTERCARD # EXP: MONTH/YEAR Credit Card CVV

For Office Use Only:	DATE	AMT PAID	CK#	CC	CASH